#### ANOOSH W. KHAN

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### **EDUCATION**

2012 PhD Department of Anthropology, College of Arts and Sciences, American University, Washington, D.C., U.S.A.

Dissertation Title: Contesting Subjectivities, Negotiating Agency, and Redefining Boundaries: The Ideological Subject Formation and Positioning of Pakhtun Women.

- 1994 M.A University of Peshawar, Khyber Pakhtunkhwa, Pakistan Major: English Literature Minor: English Language
- 1992 B.A. Jinnah College for Women, University of Peshawar, Pakistan Major: English Literature Minor: English Language
- 1989 F. Sc. Jinnah College for Women, University of Peshawar, Pakistan Major: Pre- Medical Minor: English
- 1986 Senior Cambridge St. Denys' High School, Murree, Punjab, Pakistan.

### **PROFESSIONAL EXPERIENCE**

Spring 2011	Washington College of Law, American University, Washington, D.C., U.S.A.
(Co-taught) Gender, Cultural	Difference, and Human Rights (725-001) This course focuses on using international human rights instruments and theories to understand, critique, and discuss possible points of entry for resolving gender based human rights issues in various cultural settings.
Spring 2010	Women, Gender & Sexuality Studies, American University, Washington, D.C., U.S.A.
Interpreting Gender in Cultu	<i>re: International Feminism (WGST 350-002)</i> This course focuses on feminist movements that are taking place or have taken place in the eastern sphere of the world, concentrating on the feminist movements in sub-Saharan Africa, South-East Asia

	and South Asia. This course especially explores how these movements differ or compare to their western counterparts.
November 2005 to date	Department of Gender Studies, University of Peshawar, Khyber Pakhtunkhwa, Pakistan
<b>BS-Undergraduate</b> Courses	,
Gender, Culture, and Societ	y This course looks at the socio-cultural construction(s) of gender and gender roles. We focus on various anthropological, sociological, and psychoanalytical aspects of gender construction.
Gender Mainstreaming	This course, mostly using United Nations mechanisms as a base, looks into how gender can be mainstreamed into various institutions of socialization and other areas of social life that impacts a society in general.
Social Construction of Masculinities	As a counter argument to feminism and concepts of femininity, this course highlights the issues and arguments that support (or not) what it means to be a "man" in the contemporary globalized world. By looking into various aspects of life which includes, but is not limited to, media, education, law, and culture we try to analyze who qualifies as the "real" man and whyor why not?
Gender, Peace, & Security	In this course we examine the various definitions of security. We also look at how security is feminized. Using UNSCR 1325 as the foundational framework this course looks at the security as it implies to men and women during and post conflict situations. Moreover, how security is gendered during normal circumstances, manmade and natural disasters.
Gender and Language	This course examines various ideological contestations as expressed through language in various discourses. We try to debate if society determines the discourse or the discourse determines social practices. And how far there is space, through linguistic persuasion, for ideologically gendered, social, political, and cultural negotiations.
Gender and Education	In this course we first examine the meaning of education generally and see its evolution over the years. We also study the types of education as well. Once education, as a category, is established then we look into the gender disparities in the education system which includes, but is not limited to, critiques of gender inequalities at different levels of education; the gendered impact of education on the job market; and the role and implementation or not of education policies (of Pakistan) over the years; and the role of NGOs and INGOs in promoting gender neutral education. We

	begin with the international context and gradually move to the local context.
Gender, Science & Technolo	by The aim of this course is to understand the importance of science and technology in our lives. Nowadays technology has a serious influence on our personal and professional lives. However, the implications are different; they are gendered. Some of the questions that this course attempts to answer are: Why are women (relatively) disconnected from science and technology? Why is technology often seen as 'masculine'? How are women excluded from access to powerful technologies? What is the role of technology in marketing, advertising, and entrepreneurship? How has (gendered) technology overall affected the world: the young, the old, the rural, and the urban?
MA Courses	
Feminist Theories	This course focuses on major feminist theories and frameworks to enable students to evaluate written texts, discourses, media, artifacts, etc. from feminist standpoints.
Gender and Literature	In this course, from psychological and philosophical points of view, we explore, through readings, writings, and discussions—the idea of <i>otherness</i> , how this idea helps in defining and rationalizing the questions of what it means to be a woman in the world of today—in/out of cultural contexts. How, through literature, this awareness and realization of womanhood finds expression? Has it found expression? Has woman established her own identity? Has literature been able to sensitize the society? Does self-consciousness of a woman always mean radical feminism? Is man always responsible for the dismal condition of woman? Where and how does masculinity fit in (or not)? These are some of the questions we focus on in class discussions and textual interpretations.
Gender and Human Rights	This course focuses on international human rights treaties with special focus on CEDAW. In the class we discuss the application of these treaties and other human rights instruments with special reference to gender discrimination around the world in general and Pakistan in particular. We mainly look at CEDAW—its text, critique, the ratification, implementation (or not), state reports, and cultural repercussions.

## MPhil/PhD Courses

Gender and Media	The aim of this course is to understand the relationship between gender and media. By looking at various scholarly debates we analyze the ideological underpinnings that determine the power play involved in gender construction and representation through media. In the process we see how media plays a double role: by "creating" reality and by "representing" reality. Through various readings and discussions we see how media promotes what it means to be a woman or a man? How media portrays society's treatment of minorities? And how media acts as a conduit for both the mainstream and the subversive discourses? At the end of the course students are able to analyze various gendered media representations in print, electronic, social media and theater.
Gender, Peace, and Conflict	In this course we look at the various dimensions of conflict. We try to interrogate and find answers to: Does absence of violence mean peace? What is the role of women in conflict and post-conflict zones? How does conflict, if at all, affect men and women differently? What can/should be done to include women in peace building processes? Should women even be part of the peace building process or not?
Research Methods	This course builds on the research methods courses offered at the undergraduate and masters level Gender Studies Programs. This course re- familiarizes students with the research methods used in gender studies in general and the social sciences in particular. The course focuses on research design, data collection, qualitative and quantitative analysis, fieldwork ethics, and APA style sheet.
October 2017 to 2018	B Department of Criminology, University of Peshawar, Khyber Pakhtunkhwa, Pakistan
Criminology & Human Rights (MA)	In this course we look into the philosophy, background, and development of Human Rights in the present day. By using main Human Rights documents and various aspects of crime and criminology we try to analyze where and how human rights and criminology intersect, if at all. And how human rights laws are applied to or violated in the local, national, international criminal scenario.
Jan. 2021 to date October 2014-15	Institute of Peace & Conflict Studies, University of Peshawar, Khyber Pakhtunkhwa, Pakistan

*Gender, Peace, and Conflict* Course description as above. (MS)

October 2013-15	Department of Social Work, University of Peshawar, Khyber Pakhtunkhwa, Pakistan
Social Work and Human Rights (MPhil)	The focus of this course is to see how Social Work values and practices converge with the core values of Human Rights. Using Social Work theories and case studies we discuss and apply Human Rights treaties to see how and where social work merges with human rights; how do they differ; and why?
Oct. 2013-Jan. 2014	Department of Social Anthropology, University of Peshawar, Khyber Pakhtunkhwa, Pakistan
<i>Gender &amp; Language</i> (MPhil/PhD)	Course description as above
<b>Oct. 2014-Jan. 2015</b> <i>Anthropology of Gender</i> (MPhil/PhD)	The aim of this course is to anthropologically engage in analyzing the contemporary gendered concerns of today and yesterday. In order to do so, the course looks into cultural, political, legal, educational, economic, religious and linguistic issues that define socio-cultural structures and the gendered agency that the members have or not within those structures. Furthermore, this course discusses the anthropological nuances of gender construction, expectations, and subversions.
Oct. 2013-Jan. 2014	Department of English, Islamia College Chartered University, Peshawar, Khyber Pakhtunkhwa, Pakistan.
<i>Gender &amp; Language</i> (MPhil/PhD)	Course description as above
Oct.1994 to Nov. 2005 (Undergrad level)	Jinnah College for Women, University of Peshawar
Functional English	The course aims at teaching English as a Second Language. It includes: basic grammar teaching patterns; translation techniques; antonyms/ synonyms/ homonyms; summary/précis; writing composition/letters; comprehension and vocabulary.
English Literature	This, advanced level, course focuses on the major British poets and prose writers. It includes the works of major Romantics, Victorians, and some Modern poets. It also covers some works of Hardy, Forster, Golding, Robert Bolt and Shakespeare. The course is based on textual analysis and understanding by the students.

Feb-March 2004	Institute of Management Sciences, Hayatabad, Peshawar, Pakistan.
October 2001-02	Greenwich University, Peshawar Campus, Pakistan.
Oral Communication	This course introduces students to concepts and skills of making effective presentations, conducting interviews, and generating group discussions. The course is designed to make it more of a workshop where students actively participate in class activities, with the teacher working as a facilitator.

### ADMINISTRTIVE EXPERIENCE

Sept. 2020 to date	Chairperson, Department of Gender Studies, University of Peshawar.
Sept. 2017 to 2020	Chairperson, Department of Gender Studies, University of Peshawar.
Aug. 2014 to 2017	Chairperson, Department of Gender Studies, University of Peshawar.

# MEMBERSHIP UNIVERSITY OF PESHAWAR BODIES

2020 to date	Member Graduate Studies Committee, Law College, University of Peshawar.
2020 to date	Member Graduate Studies Committee, Department of English & Applied Linguistics, University of Peshawar.
2020 to date & 2017 to 2020	Member Graduate Studies Committee, Department of Political Science, University of Peshawar.
2020 to date & 2017-2020	Member Graduate Studies Committee, Department of Journalism and Mass Communication, University of Peshawar.
2018 to date	Member Board of Studies, Institute of Peace and Conflict Studies, University of Peshawar.
2014 to date	Member Academic Council
2017 to 2019	University Purchase Committee
2016 to 2019	Member Examination Disciplinary Committee
2017 to 2019	University House Allotment Committee

# **PROFESSIONAL AFFLIATIONS**

March 2020 to date	Member, Council of Complaints, Pakistan Electronic & Media Regulatory
	Authority (PEMRA), Khyber Pakhtunkhwa.

2019 to date	Member, Board of Governors, Center for Excellence in Gender Studies, Quaid-e-Azam University, Islamabad.
2019 to date	Member Senate, University of Haripur, Haripur, Khyber Pakhtunkhwa
2019 to date	Member Board of Studies, Gender & Women Studies Department, Allama Iqbal Open University, Islamabad.
2017 to date	Member Board of Studies, Department of English, Shaheed Benazir Bhutto Women University, Peshawar.
Sept 2017 to Aug 202	0 Member, Khyber Pakhtunkhwa Commission on the Status of Women (KPCSW).
Nov. 2016 to date	Member, Board of Trustees, Trust for Democratic Education and Accountability (TDEA), Islamabad
Jan 2009 to date	Member, The Golden Key International Honor Society, Atlanta, GA, USA.
2016 to 2018	Member, Advisory Board, PEADS Foundation, Peshawar.
2016 to 2017	Elected Executive Member, Peshawar University Teachers' Association.
2015 to 2016	Elected Executive Member, Peshawar University Teachers' Association.
2013 to 2014	Elected Joint Secretary, Peshawar University Teachers' Association.

# EDITORIAL BOARDS MEMBERSHIP

May 2018 to date	Peshawar University Teachers' Association Journal (PUTAJ)— Humanities and Social Sciences, University of Peshawar.
April 2018 to date	Frontier Women University Journal of Social Sciences, Shaheed Benazir Bhutto Women University, Peshawar.
Nov. 2018 to date	Journal of Gender and Social Issues, Fatima Jinnah Women University, Rawalpindi.
Sept 2016 to date	Pakistan Journal of Gender Studies, Center of Excellence for Women's Studies, University of Karachi, Karachi, Pakistan.
Feb. 2016-2017	Pakistan Journal of Peace and Conflict Studies (PJPCS), University of Peshawar.

# AWARDS and SCHOLARSHIPS

Nov. 24-26, 2019 & Nov.27-29, 2019	Selected and funded to participate in the Beijing+25 Regional CSO Forum and the Asia-Pacific Ministerial Conference on the Beijing +25 Review, Bangkok, Thailand.
Jan. 2008-Dec. 2012	Awarded USAID PhD Scholarship, American University, Washington, DC.
May 31-June 17, 2010	Participated in a certificate course at the Academy on Human Rights and Humanitarian Law, Washington College of Law, American University, Washington D.C., U.S.A.
Aug. 16-Dec. 13, 2007	Visiting Scholar, Center for Human Rights and Humanitarian Law, Washington College of Law, American University, Washington D.C., U.S.A.
May 24-June 15, 2007	Participated in a certificate course at the Academy on Human Rights and Humanitarian Law, Washington College of Law, American University, Washington D.C., U.S.A.
June 9-July 21, 2006	Awarded SUSI fellowship to participate in a summer school at the Multinational Institute of American Studies, New York University, U.S.A., for a certificate course in "American Civilization."
-	Selected for participation in a Summer School at the University of Erfurt, Germany. Made a presentation on "Issues of Multiculturalism'— Islam and the West."
CONFERENCES	
	Invited speaker at "Private Pieties, Mundane Islam and New Forms of Muslim Religiosity: Impact on Contemporary Social and Political Dynamics." Read a paper, <i>Secularism vs. Non-Secularism:</i> <i>Operationalizing Ideological Expediencies</i> , at the Institute of Social Anthropology, University of Goettingen, Germany.
	Read a paper, <i>Going Interdisciplinary in Pakistani Universities: An</i> <i>Academic Reality or a Façade?</i> at the "National Conference on Knowledge-Based Economy (KE) and Social Sciences in Pakistan: Problems and Prospects" at the Department of Sociology, University of Peshawar.
	Delivered a keynote: <i>Reflexive Intellectual Autobiography: From Field Site to Feedback</i> , at the 2 <sup>nd</sup> International Conference on "Gender:

Perspectives, Realities and Challenges," held at the Department of Gender and Development Studies, Lahore College for Women University, Lahore. May 02-04, 2018 Invited speaker at the International Roundtable, "Citizens Roundtable: Charting Pathways for Pluralism." Read a paper, *Empirical Understanding* of Diversity and Plurality, at Sustainable Development Policy Institution SDPI), Islamabad. April 10, 2018 Delivered a keynote on, Disparity & Discrepancy: The Gendered Haves and Have-Nots, at the National Conference on "Social Discrepancies and their Remedies in Sociological Perspective," at International Islamic University, Islamabad. March 19, 2018 Read a paper, *Bibi Shireenay(s) Today: Reclaiming Spaces and Subverting* Subjectivities, at the 1<sup>st</sup> International Conference, "Oral Literature in Pakistan: Past, Present and Future," organized by the Department of Sociology, University of Peshawar. Nov. 07-09, 2017 Red a paper, Tappa: The Revolutionary Voice of Pakhtun Women, at the International Conference, "The Impact of the Great October Russian Revolution on Central & South Asia," held at the Area Study Centre, University of Peshawar. August 20-22, 2017 Read a paper, Tappa: Women's Voice in Conflict Induced Migration at the 6<sup>th</sup> International Conference on "The Dynamics of Change in Pakistan Afghanistan Region: Politics on Borderland" organized by the Department of Political Science, University of Peshawar in collaboration with Hanns Seidel Foundation (HSF) Islamabad, at Bara Gali Summer Campus, University of Peshawar. Read a paper, Pakhtun Women and the Creative Expression: A Means of Nov. 14-16, 2016 Quotidian Agency, at the 1<sup>st</sup> International Conference on Gender, Lahore College for Women University, Lahore. March 15-17, 2016 Read a paper, Religious, Educational, and Socio-Economic Challenges: Ideological Contestations at Crossroads, at the First International Conference of Social Sciences, "Emerging Problems of the Developing Countries: Indigenous Responses and Way Forward," Shaheed Benazir Bhutto Women University, Peshawar. January 13-15, 2016 Read a paper, Gender, Social Sciences, and Humanities: The Inseparable Triad, at the international conference "Gender, Social Sciences and Humanities: New Directions in Scholarship," Fatima Jinnah Women University, Rawalpindi.

November 4-5, 2015	Read a paper, <i>Theories and Methods: Emerging Trends in Social Sciences</i> , at the conference "Social Sciences in 21 <sup>ST</sup> Century: New Dimensions, Challenges and Perspectives," Allama Iqbal Open University, Islamabad.
May 09, 2014	Read a paper <i>Ideological Contestation(s): The "Televised" Cultural</i> <i>Politics of Gendered Identity</i> at a One Day National Conference on "Status of Women in Pakistan" held at the Institute of Gender Studies, Shah Abdul Latif University, Khairpur, Sindh.
Nov. 14-18, 2012	Attended American Anthropological Association 2012 Annual Meeting held at San Francisco, CA
Nov. 10-12, 2005	Read a paper, " <i>Emily Dickenson: A Vacillating Voice</i> ," at an international conference on "The Role of Women in Nation Building" at Bahauddin Zakariya University, Multan, Pakistan. (Also published)
Mar. 11, 2004	Read a paper, "Woman: A Voice through Literature" in a seminar at the Department of Gender Studies, University of Peshawar.

# **GUEST SPEAKER**

Dec. 31, 2020	Invited as guest speaker for a webinar on <i>Gender Based Violence Issues in Pakistan: Forced Child Marriages &amp; Barriers to Female Education</i> , arranged by the Lincoln Corner, Muzaffarabad.
Dec. 23, 2020	Invited as guest speaker for a webinar on <i>Socio-Psychological Impact of Covid-19 on Women in Pakistan</i> , arranged by the Women Development Center, the Islamia University of Bahawalpur.
Feb. 26, 2020	Invited as guest speaker for <i>Gender and the Politics of Identity</i> at City University of Science and information Technology, Peshawar.
Jan. 23-25, 2017	Invited guest speaker at an international workshop on <i>Challenges of</i> <i>Researching on Conflict-Induced Displacement and Migration in Europe</i> <i>and South Asia—Negotiating Space, Gender, Language, Volatilities and</i> <i>Hegemonies</i> , at Quaid-e-Azam University, Islamabad.
May 20, 2016	Invited as a guest speaker for <i>Gender and the Politics of Identity in Pakistan</i> , Area Study Center, University of Peshawar.
Aug. 6-7, 2014	Invited as a guest speaker for the 1 <sup>st</sup> National Conference on "Emerging Trends and Challenges in Social Sciences," University of Swat, Baragali Campus, District Abbottabad.
Dec. 12, 2014	Invited as a guest speaker for <i>Ideology, Hegemony, and Power: The Elusive Trinity</i> , Area Study Center, University of Peshawar.

June 25, 2014	Invited as a guest speaker for <i>Ideology, Hegemony, and Power: The Elusive Trinity</i> , Kohat University of Science and Technology, Kohat, Khyber Pakhtunkhwa.
Oct. 25, 2013	Invited as a guest speaker for <i>Construction of Gender: An Overview of Pakistani Media</i> , Swat University, Swat, Khyber Pakhtunkhwa.

### WORKSHOPS ATTENDED/FACILITATED

Oct. 19-21, 2020 Resource person in the online International Summer School on "Regional Connectivity, Economic Prosperity and Stability," organized by the Department of Political Science, University of Peshawar in collaboration with Hanns Seidel Foundation, Islamabad.

Aug. 2016, Aug. 2017,<br/>Sept 2018, & Sept 2019Facilitated a workshop on Peace and Conflict: Gendered or Un-<br/>gendered? at the International Summer School "Governance,<br/>Conflict and Peace-Building," for Pak-Afghan Students, Bara Gali,<br/>Summer Campus of University of Peshawar, organized by the<br/>Department of Political Science, University of Peshawar in<br/>collaboration with Hanns Seidel Foundation, Islamabad.

- March 10, 2016 Facilitated a workshop on *Qualitative Research: Nuts and Bolts,* organized by Centre for Human Resource & Career Development (CHRCD), University of Peshawar.
- Dec. 08, 2015 Facilitated a workshop on *Qualitative Research: Nuts and Bolts,* organized by Centre for Human Resource & Career Development (CHRCD), University of Peshawar.
- Oct. 14, 2015 Facilitated a workshop on *Gender and Media: Constructing and Deconstructing Gender*, organized by the Department of Journalism and Mass Communication, University of Peshawar in collaboration with GIZ, Islamabad.
- June-July 2015 Facilitated a workshop on *Peace and Conflict: Gendered or Un-gendered*? at the International Summer School for Pak-Afghan Students, Bara Gali, Summer Campus of University of Peshawar, organized by the Department of Political Science, University of Peshawar in collaboration with Hanns Seidel Foundation, Islamabad.
- May 13-14, 2015 Core Committee Member for organizing the 3<sup>rd</sup> International Conference of Social Sciences, by HEC and University of Peshawar, Islamabad.

Feb. 17, 2015	Facilitated a workshop <i>on Gender &amp; Media: A Love-Hate Dyad</i> , organized by the Department of Journalism and Mass Communication, University of Peshawar in collaboration with GIZ, Islamabad
Oct. 28, 2014	Facilitated a workshop on <i>Gender &amp; Media: Stereotyping</i> , organized by the Department of Journalism and Mass Communication, University of Peshawar, in collaboration with GIZ, Islamabad.
Oct. 01, 2014	Facilitated a workshop on, <i>Gender and Social Media: A Double-Edged Option</i> , organized by the Young Women Writers' Forum, Peshawar at the College of Home Economics, University of Peshawar.
Sept. 04, 2014	Facilitated a workshop on <i>Gender, Peace, and Conflict: A Slippery Triad</i> , at the International Summer School for Pak-Afghan Students, Bara Gali, Summer Campus of University of Peshawar, organized by the Dept of Political Science, University of Peshawar in collaboration with Hanns Seidel Foundation, Islamabad.
April 29, 2014	Facilitated a workshop on <i>Harassment: Meaning, Manifestation, and</i> <i>Protective Mechanisms</i> , organized by the Provincial Ministry of Social Welfare, Special Education, and Women Empowerment, Peshawar.
Oct. 16-17, 2008	Co-organized the Annual Public Anthropology Conference, American University, Washington, D.C., U.S.A.
July 14-16, 2005	Participated in a workshop for "Strengthening, Networking and Review of Current Programs and Curricula of Women and Gender Study Centers in Pakistan" at Lahore College for Women University, Lahore.
Feb. 4-6, 2005	Participated in a workshop on "Sharing Experience of Teaching Women's Studies at Postgraduate Level in Pakistan, Curriculum Development and Continued Interaction" at Institute of Women's Studies, Lahore.
Jan. 30-31, 2003	Facilitated <i>Teaching English Language Skills and Strategies</i> , Jinnah College for Women, University of Peshawar.
Jan. 21- 26, 2002	Participated in a series of workshops focusing on Feminist Research Methodology, ASR, Lahore.
April 19- 29, 2000	Attended the University Grants Commission Teaching Course in English Language Teaching, Peshawar.
Oct. 23, 1996	Attended the 12 <sup>th</sup> International SPELT Conference, Peshawar.
Oct. 23-24, 1995	Attended the 11 <sup>th</sup> International Society of Pakistan English

Language Teachers (SPELT) Conference, Peshawar.

May 18, 1995 Attended SPELT/American Center Workshop in Teaching Grammar, Peshawar.

### PUBLICATIONS

- 1. 2018 Pakhtun Women and the Creative Expression: A Means of Quotidian Agency. *Pakistan Journal of Gender Studies*, 16, pp. 1-14.
- 2. 2016 Critical Race Theory: The Intersectionality of Race, Gender, and Social Justice. *Peshawar University Teachers' Association Journal* (PUTAJ-Humanities & Social Sciences), University of Peshawar, 23(1), pp. 1-9.
- 3. 2015 Ideological Contestation(s): The "Televised" Cultural Politics of Gendered Identity. *The Journal of Humanities and Social Sciences*, University of Peshawar, 23(2), pp. 83-96.
- 4. 2015 Human Rights for Women or the Human Rights of Women?: Pakistan, CEDAW, and the Gatekeepers. *Pakistan Journal of Gender Studies*, 10, pp. 19-37.
- 2014 Citizenship and Belonging as a Nexus of Language, Gender and Globalisation: A Study of the Pakhtuns of Peshawar and Charsadda. *The Journal of Humanities and Social Sciences*, University of Peshawar, 22(2), pp. 65-84.
- 6. 2014 (co-author). Forster's A Passage to India: A Tale of Gender Diversity and Oppression. *Peshawar University Teachers' Association Journal* (PUTAJ-Humanities & Social Sciences), University of Peshawar, 21(1), pp. 27-32.
- Citizenship and Belonging: A Socio-Political Paradigm Shift. *Peshawar University Teachers' Association Journal* (PUTAJ-Humanities & Social Sciences), Golden Jubilee Number, University of Peshawar, 20, pp. 81-92.
- 2013 (co-author). Sylvia Plath's The Arrival of the Bee Box: A Glimpse into Her "Shadow." *Peshawar University Teachers' Association Journal* (PUTAJ-Humanities & Social Sciences), Golden Jubilee Number, University of Peshawar, 20, pp. 371-374.
- 9. 2012 Anthropology, Feminism, and Literature: Blurring Boundaries. *The Journal of Humanities and Social Sciences*, University of Peshawar, 20(2), pp. 37-56.

- 2012 Gendered Voices: Human Rights and Literary Discourse.*The* Journal of Humanities and Social Sciences, University of Peshawar, 20(1), pp. 29-50.
- 11. 2010 Echo of Women Voices in Emily Dickinson: A Vacillating Voice. *The Journal of Humanities and Social Sciences*, University of Peshawar, 18(1), pp. 8-18.
- 12. 2009 From Being to Becoming: Acknowledging the Unacknowledged in American Archaeology. *The Journal of Humanities and Social Sciences*, University of Peshawar, 17(2), pp. 13-27.
- Contextualizing Literature, Gender, and Human Rights in Contemporary Peshawar. *The Journal of Humanities and Social Sciences*, University of Peshawar, 17(1), pp. 1-16.
- 14. 2008 Elusive Decoding: Billboard Advertising in Peshawar (Pakistan). *The Journal of Humanities and Social Sciences*, University of Peshawar, 14(2), pp. 170-185.
- 15. 2006 Coleridge's Christable: A Peek into the Female Mind. *The Journal of Humanities and Social Sciences*, University of Peshawar, 14(1), pp. 23-31.
- 16. 2006 Desdemona: A Female Effigy. *Peshawar University Teachers' Association Journal* (PUTAJ), University of Peshawar, 13, pp. 37-49.
- 17. 2004 Samuel Beckett's The Expelled: A Paradigm of Abjection. *Journal of English Studies, Dept of English Language & Literature*, University of the Punjab, 12, pp. 67-76.
- Graham Greene's Under the Garden: A Jungian Analysis. The Journal of Humanities and Social Sciences, University of Peshawar, 11(1&2), pp. 31-40.
- 19. 2002 A Passage to India: A Journey towards Self Realization. *The Journal of Humanities and Social Sciences*, University of Peshawar, 9(2), pp. 1-10.

#### **Non-Academic Publications**

July 15, 2016 The State of Rights Protection and Promotion Institutions in Khyber Pakhtunkhwa after the 18<sup>th</sup> Amendment. Research paper: National and Provincial Institutions Presently Working in the Field of Human Rights. UNDP Decentralization and Local Government Project, pp. 1-35.

March 09, 2014	Pakhtunwali from a Gender Perspective. The News on Sunday. The News.
	Electronic document
	http://tns.thenews.com.pk/gender-perspective-pakhtunwali/, accessed
	December 01, 2016

May 27 -29, 2006Compiled the Manual and Conducted Master Training of Trainers on<br/>*Gender Sensitization and Violence* for the "Masalihat-e-Anjuman" Project,<br/>Ministry of Rural Development, Government of Pakistan.